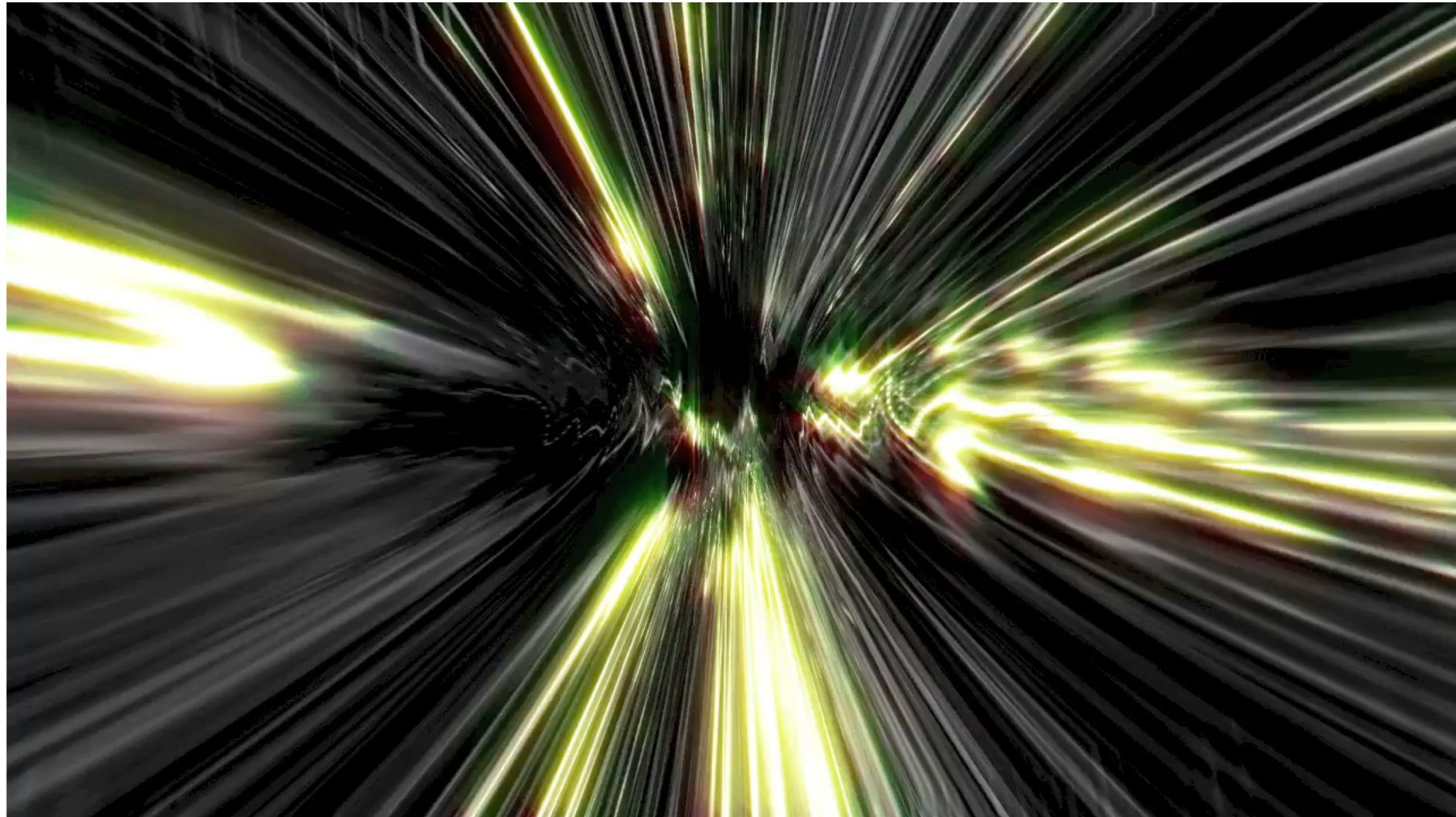


WELCOME!

**WHILE WE WAIT, ENJOY THIS SLIDESHOW FROM  
LAST YEAR'S AWARDS CEREMONY**



WELCOME TO THE  
**2018 ARLINGTON  
HIGH SCHOOL  
MARCHING BAND!!!**





# KICK-OFF MEETING

- Welcome
- Information for all
- Break
- When we resume
  - Veterans start to register
  - New Members additional information
- Everyone can register, ask questions, etc.

# WEBSITE

[Our District](#) | [Our School](#) | [Library Media Center](#) | [Athletics](#) | [Students](#) | [Parents](#) | [Staff](#)

[About the Band](#)

[Join the Band!!](#)

[2018 Season Program Page](#)

[Handbooks and Forms](#)

[Links](#)

[Contact Us](#)

[Video Tutorials](#)

[CHARMS Login](#)

**Alumni Information -  
Coming Soon!**

## The Arlington High School Marching Band ▶



## Calendar

| ◀ May 2018 ▶ |     |     |     |     |     |     |
|--------------|-----|-----|-----|-----|-----|-----|
| Sun          | Mon | Tue | Wed | Thu | Fri | Sat |
| 29           | 30  | 1   | 2   | 3   | 4   | 5   |
| 6            | 7   | 8   | 9   | 10  | 11  | 12  |
| 13           | 14  | 15  | 16  | 17  | 18  | 19  |
| 20           | 21  | 22  | 23  | 24  | 25  | 26  |
| 27           | 28  | 29  | 30  | 31  | 1   | 2   |
| 3            | 4   | 5   | 6   | 7   | 8   | 9   |

## News



### **AHS Admirals Marching Band Wins State Championship**

#### **Two Years Running**

(LaGrangeville, NY) – November 1, 2017 – For the second consecutive year, Arlington High School Marching Band has brought home the first place... (cont'd)



### **The Arlington Marching Band has a seventh All-**

**American**



# OFFICIAL CALENDAR

## Arlington High School Marching Band Calendar

Done

### May 2017

Guest User : All Categories

[<](#)
[>](#)
[Today](#)
[Month](#)
[Week](#)
[Highlight](#)
[Print](#)
[Subscribe](#)
[Import/Export](#)

| Sun   | Mon | Tue   | Wed   | Thu   | Fri | Sat |
|---|-----|---|---|---|-----|-----|
| 30  | 1   | <b>2</b><br>5:30pm - 8:00pm<br>2017 Fall Marching<br>Band Percussion<br>Rehearsal<br>@AHS | <b>3</b><br>6:00pm - 8:30pm<br>AHS Fall Color<br>Guard Introductory<br>Rehearsals - ALL<br>WELCOME<br>@ AHS Gym 1&2               | 4   | 5   | 6   |
| 7   | 8   | <b>9</b><br>5:30pm - 8:00pm<br>2017 Fall Marching<br>Band Percussion<br>Rehearsal<br>@AHS | <b>10</b><br>6:00pm - 8:30pm<br>AHS Fall Color<br>Guard Introductory<br>Rehearsals - FOR<br>HIGH SCHOOL<br>ONLY!<br>@ AHS Gym 1&2 | 11  | 12  | 13  |
| 14  | 15  | <b>16</b><br>3:00pm - 7:30pm<br>2017 Fall Marching<br>Percussion Auditions<br>@AHS        | <b>17</b><br>6:00pm - 8:30pm<br>AHS Fall Color<br>Guard Introductory<br>Rehearsals - ALL<br>WELCOME<br>@ AHS Gym 1&2              | 18  | 19  | 20  |
| <b>21</b><br>2:00pm - 4:00pm<br>2017 AHSMB Kick-<br>Off Meeting<br>@ AHS Auditorium | 22  | 23  | <b>24</b><br>6:00pm - 8:30pm<br>AHS Fall Color<br>Guard Introductory<br>Rehearsals - ALL<br>WELCOME<br>@ AHS Gym 1&2              | <b>25</b><br>2017 Marching Band<br>REGISTRATION<br>PAPERWORK<br>DEADLINE! | 26  | 27  |

# HOW MUCH DOES MARCHING BAND COST FOR EACH STUDENT?

The total Marching Band Budget for 2018 season comes to .....

**\$144,000**

\$1,200 per student



# WHERE DOES THE MONEY COME FROM?

- **Funds for the 2018 Marching Band Season come from:**
  - The District
  - The Boosters
  - Fundraising – ABBI Run events like the Invitational
  - Student Fees + Individual fundraisers

# WHERE DOES THE MONEY GO?

- Expenditure of funds for the 2018 Marching Band Season goes to three main categories:
  - Trips and Travel (room, board, buses)
  - Operating (uniforms, sticks, props, etc.)
  - Personnel (designers, teachers)



## IN THE PAST....

Everyone paid the same, and the burden fell  
to 1<sup>st</sup> year families

**Tour Fees + Extra for Uniform Accessories**

**Range of total cost from \$550-\$750**

**5 years since our last AHSMB fee increase**

# THE BOTTOM LINE....

## Financial Obligations

|  | Year 1    | Year 2+               |
|--|-----------|-----------------------|
| <b>Membership Deposit</b><br>(due now)                         | \$150     | \$150                 |
| <b>Membership Balance</b><br>(due by October 1 <sup>st</sup> ) | \$550     | \$450                 |
| <b>Member Accessories</b><br>(uniform parts)                   | Included! | Variable as<br>needed |

# WHAT DO YOU GET?

- Rookies get ALL UNIFORM ACCESSORIES!
- Custom Written Show, Copyright protection
- Instruction by top educators in the field
- 2,000 Miles of transportation (people and equipment)
- All Fees for the Band's enrollment in shows
- Props, Flags, Costumes, Uniforms, Instruments, etc.
- Travel to all shows
- Be a member of one of Arlington's oldest and most honored groups
- A Tour T-Shirt
- Awards (Varsity Letters, pins, 4 year certificates, etc)
  
- Friendships BEFORE the first day of school with some of the most academically and musically talented students at AHS
- Personal skills: Teamwork, perseverance, dedication, Self-confidence!
  
- The **Challenge, Pride, Joy,** and **Excitement** of performing in front of over 30,000 spectators around the State!

**There are Financial Assistance and Fundraising Programs Available....**

***"NO ONE SHOULD BE LEFT BEHIND FOR FINANCIAL REASONS"***



OUR BOOSTERS

**Arlington Band Boosters, INC**  
**(ABBI)**

*Chris Quinby, President*











SUCCESS

HARD WORK  
PERSISTENCE  
LATE NIGHTS  
REJECTIONS  
SACRIFICES  
DISCIPLINE  
CRITICISM  
DOUBTS  
FAILURE  
RISKS





- Invitational
- Sponsorship
- Fundraising

# ABBI GENERAL MEMBERSHIP MEETING


- Thursday, June 14<sup>th</sup> 7PM in Chorus Room (across from café A and B)
  - Vote for Board members
  - Vote for Budget
- See Website for Information on Budget
  - [www.arlingtonbandboosters.com](http://www.arlingtonbandboosters.com)

# ONLINE MERCHANDISE


<http://www.arlingtonink.com/ArlingtonBand/>

www.arlingtonink.com/ArlingtonBand/shop/home


Store is open until June 3, 2018!




HOME PRODUCTS ▾ CONTACT SIGN IN CART (0)



Band Camp Tee  
Canvas | 3001AMB  
\$15.00



Sport Tek Ladies Shorts  
Sport-Tek | LST304/AMB  
\$25.00



Badger Men's Shorts  
Badger | 411900/AMB  
\$25.00

*This shop is open until June 3<sup>rd</sup> so order now!*

# WHAT IS NEW IN 2018?


- **Fee Structure**
- **Financial Assistance Eligibility – Handbook Pg 7**
  - **Background information on Financial Assistance from ABBI**
  - **We can assist with what we put into this year's account**
  - **Do what you can, every dollar / every hour helps!**

# WHAT IS NEW IN 2018?

- **CHARMS is changing to CUT TIME**

**2018 Arlington High School Marching Band**  
**REGISTRATION FORM**  
Return to: *Mr. Keech, Director*  
Due: **TODAY** or Postmarked by **Friday, May 25, 2018**  
**\*\*REQUIRED\*\***

Complete & SIGN-then return form & Membership fee (\$150.00, payable to "Arlington Band Boosters, Inc.") to:  
**Mr. Darrell Keech ~ Arlington High School ~ 1157 Route 55 ~ LaGrangeville, NY 12540**

Yes, I grant permission to have my information stored on the CHARMS/CUTTIME information system.    
Initial

- **Uniform Fittings dates and times**
- **BOA Delaware vs State Championships**
- **The 2018 Show.....**

**Music Design  
by Daniel Valadie**



**Drill Design  
by Bobby Jones**



**Guard Design  
by Bert Cousins**



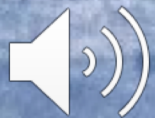




**The source material for the 2018 Show:**

Symphony No. 9 in e minor  
“From the New World”  
*Antonin Dvorak*

What a Wonderful World  
*Bob Thiele, George Weiss, Louis Armstrong*



electric world



AN IMPORTANT THOUGHT AS  
WE BEGIN THIS SEASON.....

*There is no substitute for EXCELLENCE,  
Not even SUCCESS!*

# FORMS

- **Registration Form (Required)**
- **Medical Form (Required)**
- **Required Signature Page (Required)**

*These three documents plus your \$150 deposit is all you must complete to register for the 2018 AHS Marching Band!*



# FORMS – ONLINE

[Our District](#) |

[Our School](#) |

[Library Media Center](#) |

[Athletics](#) | [Students](#) | [Parents](#) | [Staff](#)

## Marching Band

### **2018 AHS Marching Band Handbook**

Your complete source of information for the Arlington HS Marching Band.

### **2018 Required Registration Paperwork**

THE PAPERWORK YOU NEED TO SUBMIT TO REGISTER FOR THE BAND. Registration, Medical, and Signature pages.

### **2018 Uniform Parts and Accessories Order Form**

This form will be provided at uniform fittings. DO NOT PRINT this form.

### **2017 Parent Volunteer Sign-ups**

We need your help!! Click this link and sign up to assist this amazing organization!

### **2018 Late Night Driver Letter**

This form is required if your child drives to AHS for rehearsals or performances. Sign and bring to Mr. Keech for final signature.

### **Travel Release**

If you would like to take your child home with your from any performance, this form is required 48 hours prior to the trip.

### **Over the Counter Medication Form**

This form is required if your child needs Over-the-Counter Medication dispensed on a trip.

### **Prescription Medication Form**

### **Wind and Percussion Uniforms**

Complete guide to care, measurements, and fitting of FJM Uniforms

### **Varsity Letter, Pin, Patch Instructions**

# WHAT'S NEXT TODAY??

- **Veterans/Parents – Register**
- **Section Leaders & New Students – Band Room**
- **New Parents – Auditorium (please move up front)**





INFORMATION  
FROM PARENTS TO PARENTS

# WHAT IS ABBI?

---

Carlos N. Velez

P '18, P '21

ABBI Treasurer



# Some Definitions

- **Arlington Band Boosters Incorporated**
  - High School...and Middle Schools
- Incorporated Dec, 2000
- 501(c)(3) Nonprofit (NY)
  - Donations are Tax Deductible!
- Board, By-Laws, Fiscal Year...
- Meet every Second Thursday

Who Do We “Boost?”





THE ORANGE CITY MARCHING BAND | 888-DOME-TIX | NEW YORK'S COLLEGE | NATIONAL FOOTBALL LEAGUE TEAM | CUSE.COM/TICKETS

S

Marie Louise  
LEGENDS FIELD

30

40

50

40

30









TRUMB





FENCING

GIRLS BASKETBALL

VOLLEYBALL

BOYS/GIRLS BOWLING

FIELD HOCKEY

ADMIR







# CARNEGIE HALL

## 2018

**French**  
Lorenz Hinkle

**Piano**  
Kaitlin Chen\*  
Alegra Crisp\*  
Laura Foley\*  
Jacqueline Gullian  
Sarah Kirtle\*  
Kaitlin Poole

**Clarinet**  
Clare Kirkbas  
Mays Payman

**Saxophone**  
Margaret Kaliba\*

**Drum Major**  
Alex Gray\*  
Scott Hagan  
Jake Montgomery  
Hannah Park\*  
Eden Poon  
Julia Rubin

**Drum Major**  
Jacob Galtz

## WIND

DIRECTOR: RICH GUILLEN

**Flute**  
Helen East\*  
Tyler Louka

**Clarinet**  
Fair Weston

**Saxophone**  
Matthew Canton\*\*

**Trumpet**  
Ryan Baker\*  
Andrea Filizbek\*  
El Hunter\*

**Baritone**  
Ethan Lohmeyer\*  
Ray Ludwig  
Lauri Mangelshier\*

**Tuba**  
Suzanna Cherdron  
Rebecca Gold\*\*  
Ema Schwartz  
Kate Zeller\*

**Euphonium**  
Sean Foley\*

**Drum Major**  
Jacob Galtz

## ENSEMBLE

**Baritone**  
David Knapp

**Euphonium**  
Jon Carlos Yates

**Tuba**  
Robert McDermott  
Nicholas Salomone\*

**Drum Major**  
Emma Kallio

**Flute**  
John  
Max  
Adri  
Connor  
Julie  
Cole  
Michael  
Ty

# DRAFT 2

\* NYSSMA Area All-State Performer  
\*\* NYSSMA Conference All-State Performer  
\*\*\* NYSSMA Conference All-State Performer  
\*\*\*\* All-County All-American Honoree













# What does ABBI actually do?

- Fundraising
  - Keep Tour Fees low as possible
  - Provide support that school district cannot provide
  - Scholarships
  - Instrument purchases
- We build, we carry, we bake, we drive...

How do we generate income?

## Income Sources

Amazon, Barnes & Noble

Donations

Clothes Drive & Tag Sale

Adams Gift Cards

Sponsorships

Sell Merchandise & Other Stuff

Tour Fees

Jazz Cabaret

Invitational

Interest Income

Where does the money go?

## Expenses

Awards & Scholarships

Insurance/Business Expenses/Copyright Fees

Marching Band, Winter Guard, Winter Percussion, Middle School Winter Guard Expenses

Jazz Programs

Instruments and Equipment

Personnel

**I DID THE BUDGET.**



**WE CAN'T AFFORD THE DOG.**



*One  
Million  
Dollars!!*

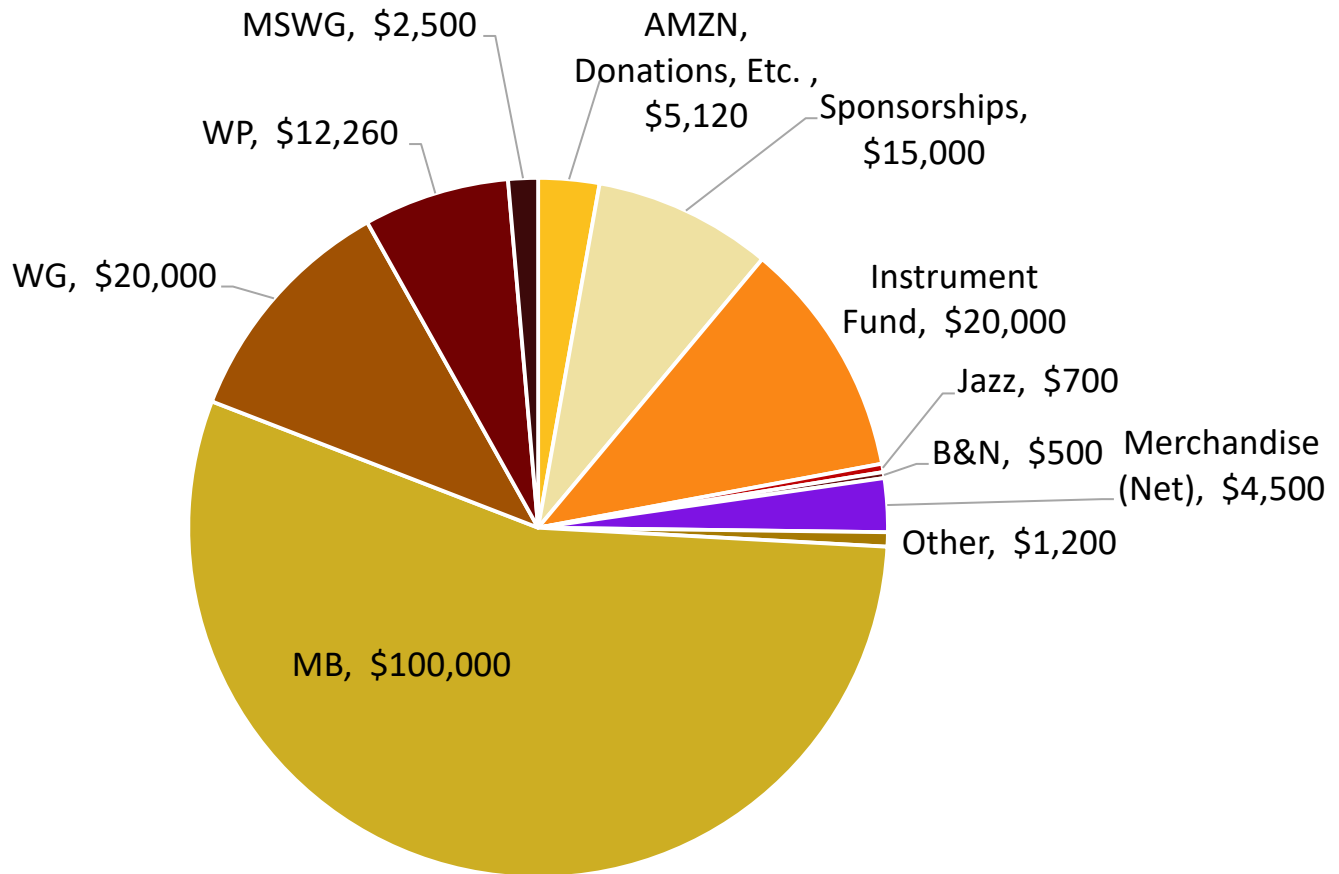


# FY 2018-2019 Budget Proposal

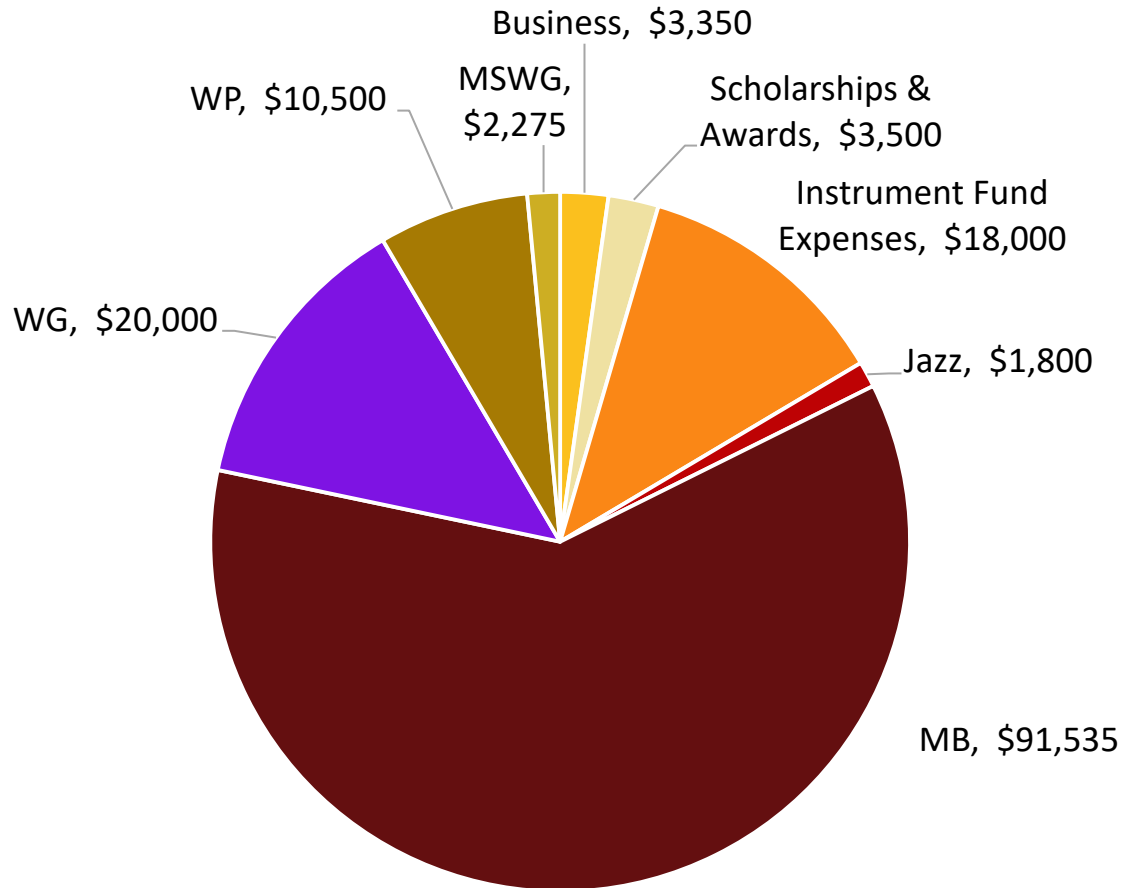
\$ 182,280\*

\* Will be revised...

# ABBI Income FY '18-'19



# ABBI Expenses FY '18-'19



# Strategies...And Challenges

- Scaling fundraisers which can be scaled digitally
  - More Facebook, etc.
- Weather can impact fundraising
  - Invitational
  - Tag Sale & Clothes Drive
- Build our “nest egg” just in case...
  - Uniforms



How can you help?

Participate!

How?

Do what you  
do...

# Do what you do...

## What you already do...

## ...Can help ABBI

Business / Finance

Treasurer!

I can build and lift stuff

Ensemble "Pit Crews"

I like to cook & bake

Feed us

I like to drive

Drive

**I sell stuff**

**Sell stuff/Fundraising**

I like meetings

Come to meetings

I post stuff on Facebook

Post stuff on Facebook

Newsletter/Web Site

Newsletter/Web Site

---



# ABBI General Meeting – June 14, 7 pm

- Planning for 2018-2018 FY
- Learn more about what happens “behind the scenes”
- Elections & Budget
- Someone...please bring cookies...

# Upcoming Key Events

- ABBI Meetings – Second Thursdays
  - Agenda & Administrative Stuff
  - Monthly Treasurer Report
  - Fundraising & Expenses
  - Support upcoming events
- Band Camp
- Arlington Invitational, Sunday, October 7

Why get  
involved?

- Relate with your kid
- Meet interesting people
- Expand & grow your skills
- Support music and the arts in our community
- Fun!



# Tips For Newbies



# What I Wish I Knew...

1. Weekend schedules & Competitions
2. Your kid will not do homework on the bus
3. Lots of places to help kids & Directors (Band camp, practices, Pit Crew, cooking...)
4. Get to know who is who...
5. Watch end of practice
6. Pack lots of food
7. Benefits outweigh “hassle”



# WHAT IS ABBI?

---

Carlos N. Velez

CarlosNvelez@gmail.com

# HANDBOOK

- **Welcome**
- **Our Mission    Our Goals**
- **Who is the Arlington Marching Band?**
- **Sources of Information - Website**
- **CUT TIME (Formally known as CHARMS)**

Question Card....

# HANDBOOK

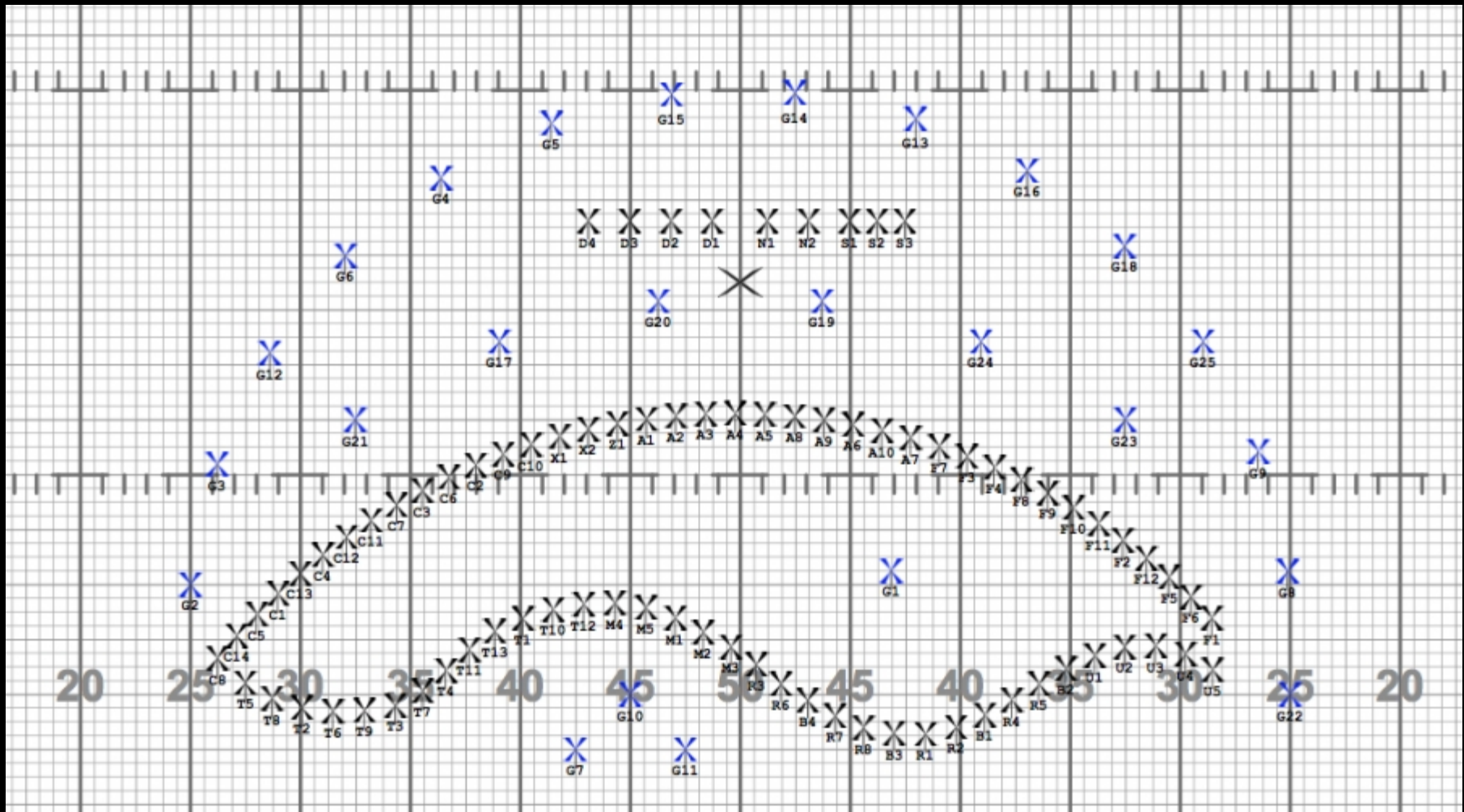
- **Rule and Procedures**
- **Academic and School Attendance Eligibility**
- **Attendance Policy – MR. KEECH**
- **Financial Obligations – MR. KEECH**
  - **Fundraising Effort**
  - **Assistance Program – Fundraising can be DONATED!!**

# VARSITY "LETTER" ACTIVITY

- ***MARCHERS VS MEMBERS***
- ***Your student is Varsity, 1<sup>st</sup> String!!***
- **The level of difficulty switching roles during the season**
- **What is a “spot” or “dot” in the show?**



# WHY EACH PERFORMER MATTERS!



# HANDBOOK

- **Submitting Forms and Checks**
- **Medicines and Medical Information**
- **Performances and Travel**
- **Uniforms**

Question Card....

# HANDBOOK

## Typical Band Camp Day

- **Season Overview**
- **Band Camp**
- **Parade**
- **Football games**
- **Competitions**
- **Awards**

8:30 Attendance Block, Stretch, Info on the day

9:00 Basics Marching

**10:00 Morning Break**

10:15 Drill (No Instruments in hand)

**12:00 Lunch**

**12:45 Fun Time**

1:15 Sectionals (Find a shady spot)

**3:15 Afternoon Break**

3:30 Full Ensemble

4:45 Clean and Dismiss

# HANDBOOK

## ■ Rehearsal Checklists

- NO JEANS or JEAN SHORTS in Rehearsal
- Cross Trainer/Running style sneakers ONLY
- Hats, Sunglasses, Sunscreen
- Water and Snacks!
- As the weather gets colder, prepare in layers with NO HOODS UP!

## ■ Performance Checklist

## ■ Student Leadership Positions

## ■ Senior Scholarships

Question Card....

# HANDBOOK

## FOR THE PARENTS!!!

### *Congratulations!!!*

**You are now a member of the Arlington Band Boosters, INC (ABBI)**

- You are always welcome at meetings and events
- Help your child through the tough times
- Volunteer



# DIRECTOR'S CLAUSE

- **The Director reserves the right to alter this handbook in any way seen fit by himself or the Administration of Arlington High School. These alterations may occur at any time. Any alterations will be announced and distributed in writing prior to being enforced.**

# FINAL THOUGHTS

- Check [www.arlingtonband.com](http://www.arlingtonband.com) and your email regularly for new information.
- Rehearsals and fittings in June!
- Registration DEADLINE - This FRIDAY - May 25th!!!
- Reminders from ABBI presentation
- Take advantage of fundraisers!!
- Communicate - Be Proactive!

# WHERE DO WE GO FROM HERE?

- *Ready to register?*
  - *We are standing by*
- *Have questions?*
  - *I'm here*
  - *Contact me this week*
- *Need to look the material more?*
  - *Take it with you, complete and mail to Mr. Keech at the HS*  
***THIS WEEK!***



**WELCOME!**  
**IT'S GOING TO BE A GREAT YEAR!!**

